**INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY AND APPLIED NUTRITION, GANDHINAGAR**

(An autonomous body under Ministry of Tourism, Government of India)

Ahmedabad-Gandhinagar Highway (between Koba and Infocity), Bhaijipura Patia,

P.O. Koba, Gandhinagar – 382426

Phone: 079-23276657 E-mail: [principal@ihmahmedabad.com](mailto:principal@ihmahmedabad.com)

**Post Applied for HOSTEL WARDEN**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Name of Candidate  (in Capital letters) | |  | | | | | | | | | A recent Passport sized colored Photograph to be pasted here and Signed Across | |
| 2 | Date of Birth  (birth certificate/leaving certificate) | | Day | | Month | | Year | | Age as on 1/2/2020 | | | | |
|  | |  | |  | |  | | | | |
| 3. | Father’s Name/Husband’s Name | |  | | | | | | | | | | |
| 4. | Nationality | |  | | | | | | | | | | |
| 5. | Gender (Male/Female) | |  | | | | | | | | | | |
| 6. | Marital Status | | Married Single | | | | | | | | | | |
| 7. | Category | | GEN OBC SC ST | | | | | | | | | | |
| 8. | Address with Pin Code | | Correspondence | | | | | Permanent | | | | | |
|  | | | | |  | | | | | |
| 9. | Tel. No. | |  | | | | | | | | | | |
| 10. | Mobile No. (Active) | |  | | | | | | | | | | |
| 11. | E-mail Id. | |  | | | | | | | | | | |
| 12. | Educational Qualifications **(All attested copies of testimonials to be attached)** | | | | | | | | | | | | |
| SI. | Name of the Exam passed | Name of the Board/  University | | | | | | | | | % of Marks up to two decimals | | |
| a) | 12th standard /  Higher Secondary |  | | | | | | | | |  | | |
| b) | Graduation |  | | | | | | | | |  | | |
| c) | Any other higher Qualification |  | | | | | | | | |  | | |
| **13** | **Job Experience, if any** | | | | | | | | | | | | |
| SI  No. | Name of the Organisation | | | Salary drawn | | Period of service | | | | | | | Reason  For  leaving |
| From | | | | To | | |
|  |  | | |  | |  | | | |  | | |  |
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| **14** | **Details of payment** | | | | | | | | | | | | |
| Name of the Bank & Demand Draft No. | | | | Date of Demand Draft | | | | | | Amount | | | |
|  | | | |  | | | | | |  | | | |

**Place :**

**Date : (Signature of the applicant)**

**……………………………………………………………………………………………………………………….......**

**Declaration**

I hereby declare that all the particulars furnished by me in this application are correct to the best of my knowledge and belief. If any of the information / particulars furnished by me is found to be false at any stage, my candidature / selection is liable to be rejected / cancelled by the appropriate authority without assigning any reason.

Place :

Date : (Signature of the applicant)

Name :……………………………