**INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY AND APPLIED NUTRITION, GANDHINAGAR**

(An autonomous body under Ministry of Tourism, Government of India)

Airport Gandhinagar Road between Koba Circle and Infocity, Bhaijipura Patia, P.O. Koba, Gandhinagar – 382426

Phone: 079-23276657 E-mail: [principal@ihmahmedabad.com](mailto:principal@ihmahmedabad.com)

**Application format for Assistant Lecturer-cum-Assistant Instructor**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Name of Candidate  (in Capital letters) | |  | | | | | | | | | | | | A recent Passport sized colored Photograph to be pasted here and Signed Across | |
| 2 | Date of Birth  ( 1st July, 2019 ) | | Day | Month | | | Year | | | | Age as on 1st July, 2019 | | | | | |
|  |  | | |  | | | |  | | | | | |
| 3. | Father’s Name/Husband’s Name | |  | | | | | | | | | | | | | |
| 4. | Nationality | |  | | | | | | | | | | | | | |
| 5. | Gender (Male/Female) | |  | | | | | | | | | | | | | |
| 6. | Marital Status | | Married Single | | | | | | | | | | | | | |
| 7. | Category  (Please tick in appropriate box) | | PH | | SC | | | ST | | | | | OBC | | | GEN |
|  | |  | | |  | | | | |  | | |  |
| 8. | Address with Pin Code | | Correspondence | | | | | | | Permanent | | | | | | |
|  | | | | | | |  | | | | | | |
| 9. | Tel. No. | |  | | | | | | | | | | | | | |
| 10. | Mobile No. (Active) | |  | | | | | | | | | | | | | |
| 11. | E-mail Id. | |  | | | | | | | | | | | | | |
| 12 | Educational Qualifications : (in ascending order)  **(All attested copies of testimonials to be attached)** | | | | | | | | | | | | | | | |
| SI. | Name of the Exam passed | Name of the Board/  University | | Name of the  Institute | | | | | Month & Year of passing | | | | | % of Marks up to two decimals | | |
| a) | 12th standard /  Higher Secondary |  | |  | | | | |  | | | | |  | | |
| b) | 3 Year Diploma/ Degree in Hotel Management/ Degree in Hotel Administration |  | |  | | | | |  | | | | |  | | |
| c) | Any other higher Qualification |  | |  | | | | |  | | | | |  | | |
| d) | **NHTET Exam**  **Qualified** | **Score** | | | | **Percentage** | | | | | | **Category** | | | | |
|  | | | |  | | | | | |  | | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **13** | **Teaching Experience** (post qualification) of 3 yrs Degree/4 yrs Degree program in chronological order beginning from the present job **: (All attested copies of testimonials to be attached)** | | | | | | | |
| SI  No. | Designation & Pay Scale | Name of the Institute | Department worked | Period of service | | | Reason  For  leaving | |
| From | To | |
|  |  |  |  |  |  | |  | |
|  |  |  |  |  |  | |  | |
|  |  |  |  |  |  | |  | |
|  |  | | | | | | | |
| **14** | **Industry Experience** (post qualification) of 3 yrs Degree/4 yrs Degree program in chronological order beginning from the present job **: (All attested copies of testimonials to be attached)** | | | | | | | |
| Sl No | Name of the Hotel | Star Category | Department Worked | Designation/Position | | Period of service | | |
| From | | To |
|  |  |  |  |  | |  | |  |
|  |  |  |  |  | |  | |  |
|  |  |  |  |  | |  | |  |

**Place :**

**Date : (Signature of the applicant)**

**……………………………………………………………………………………………………………………….......**

**Declaration**

I hereby declare that all the particulars furnished by me in this application are true to the best of my knowledge and belief. If any of the information / particulars furnished by me is found to be false at any stage, my candidature / selection is liable to be rejected / cancelled by the appropriate authority without assigning any reason.

**Place :**

**Date : (Signature of the applicant)**

**Name :……………………………**